

Board Minutes Monday November 5, 2018

The Board of Supervisors met at 9:30am October 29, 2018 with Ashbacher, Beard, Logsdon, and Thompson present.

Dan Marx, County Sheriff, met with the Board to open the bids for the jail renovation project. Bids received were: See Electric LLC for \$694,198 and Carl A Nelson & Co for \$792,000. The Board has 30 days to accept one of the bids or reject them all.

Moved by Ashbacher and seconded by Beard to approve the consent agenda which includes the minutes of the last meeting and to accept and file the monthly report of the County Recorder. Motion carried unanimously.

The Board reviewed the FEMA Flood Mapping process and the recommendation of forming an advisory group of local citizens.

Lee Bjerke, County Engineer, met with the Board to discuss road matters.

Moved by Thompson and seconded by Ashbacher to enter into agreement with the DOT for project BROS-SWAP-CO96(113)-5E-96, bridge 348. Motion carried unanimously.

Andy Van Der Maaten, County Attorney, met with the Board to discuss county issues.

Moved by Thompson and seconded by Ashbacher to adjourn to 9:30am Tuesday, November 13, 2018. Motion carried unanimously.

ATTEST _____

Benjamin D Steines
County Auditor

John Logsdon, Chairman
Board of Supervisors